History Colorado

Colorado Certified Local Government
2025 Annual Report

Federal Fiscal Year 2025: October 1, 2024 – September 30, 2025

Due Date: November 3, 2025

Please save this file in the original PDF format, DO NOT PRINT AND SCAN.
Submit via email to lindsey.flewelling@state.co.us

Name of CLG: City of Alamosa

Name of Commission/Board: Alamosa Historic Preservation Advisory Committee

Contact Name: Rachel James Contact Title: Development Services Director

Contact Phone: 719-589-6631

Contact Email: rjames@alamosa.gov

Contact Address: 300 Hunt Ave

City: Alamosa State: CO Zip: 81101

Website for your historic preservation program: https://cityofalamosa.org/depts/historicpresboard/

Provide a list of all local government staff members with duties assigned to your local preservation program and their job titles. Then, list the percentage of their job duties that are related to historic preservation and check each staff member that meets the Secretary of the Interior's Professional Qualifications Standards. Please include any consultants contracted to perform designation, design, or tax credit reviews on a regular basis.

Name	Title	Percent	SOI Qualified
Rachel James	Development Services Director	5	☐
Beata Ramza	Planning Technician	5	☐
			☐
			☐
			☐
			☐

An accurately completed annual report is a CLG requirement

Preservation Planning & Operational Documents

1) In Federal Fiscal Year 2025, were any of the following newly developed or revised (check all that apply):

- ☐ Preservation Ordinance (including Amendments)
- ☐ By-Laws or Administrative Rules
- ☐ Preservation Plan
- ☐ Survey Plan
- ☐ Design Guidelines

Commission/Board

2) Provide a list of all current Commission/Board Members. Check any Commission/Board Members newly appointed in Federal Fiscal Year 2025 and attach their resumes and/or applications. Also, check all Commission/Board Members thatare professionals in preservation-related disciplines and list their profession beside their names.

Preservation-related disciplines include: history, architecture, landscape architecture, architectural history, prehistoric or historic archaeology, planning, American studies, American civilization, cultural geography, cultural anthropology, or related disciplines such as building trades, real estate, or law.

Name	New Member	Preservation Professional	Discipline(s)
Joe Aldrich	✔		Construction Manager
Patrick Stanford			KRZA Volunteer
Andrea Bachman			Architectural Designer
Don Thompson			Retired
Rob Oringdulph			Retired

3) If 40% of the current Commission/Board is not comprised of preservation-related professionals, please describe your efforts to recruit.

The pool of individuals that live or work in Alamosa is not large enough for us to do much more than attempt to have a full slate of five members.

4) How does the Commission/Board seek additional expertise in the fields of architecture, architectural history or archaeology when needed?

We have a report on a couple of buildings of interest in town that we consult occaisonally. Otherwise we have not needed those services. If we did we would use the City's RFP process.

5) Do the members of the Commission/Board represent the general ethnic diversity of the community?

No

6) List the **SHPO-approved** educational/training sessions attended by Commission/Board Members in Federal Fiscal Year 2025. Please list name of session or conference (list conference, not individual sessions when a conference was attended) and the name(s) of Commission/Board Member that attended.

N/A

7) What is your Commission/Board's regular meeting schedule? (Day and Time - i.e. First Thursday of the month at 6pm)

Quarterly on the second Tuesday at 5:30pm. (February, May, August, November)

8) Please list the number of meetings and dates held in Federal Fiscal Year 2025:

Regular Meetings	**Special Meetings**	**Work/Study Sessions**
Total Number 4	Total Number	Total Number
Dates 11/12/2024 02/11/2025 05/13/2025 08/12/2025	Dates	Dates

Historic Contexts & Surveys

9) List any **Historic Context Studies** completed in Federal Fiscal Year 2025.

N/A

10) List any **Cultural/Historic Resource Surveys** completed in Federal Fiscal Year 2025.

N/A

11) How many resources were **inventoried** in Federal Fiscal Year 2025?

Inventoried means any buildings, structures, objects, or sites for which the Commission/Board obtained information not previously held. This information may come from newly surveyed properties or properties nominated that had not been surveyed. Inventoried properties can be either eligible or non-eligible for listing.

Designations

12) How many contributing resources (buildings, structures, objects, sites) are **locally designated** in total? This count includes **all** listings since the Commission/Board was originally formed. For Districts, count all contributing buildings, structures and sites individually. 28

13) How many contributing resources (buildings, structures, objects, sites) were **locally designated** in Federal Fiscal Year 2025? For Districts, count contributing buildings, structures and sites individually. 0

Please list newly designated properties. For Districts, list name with number of contributing resources in parenthesis.

N/A

Project Review

14) How many design review applications were considered by the Commission/Board for **designated** resources in Federal Fiscal Year 2025?
    a. Total Reviewed 1
    b. Review by Full Commission 1
    c. Review by Design Review Subcommittee Only
    d. Reviewed by Staff Only

15) How many design review applications were considered by the Commission/Board for **non-designated** resources in Federal Fiscal Year 2025?
    a. Total Reviewed
    b. Review by Full Commission
    c. Review by Design Review Subcommittee Only
    d. Reviewed by Staff Only 50+

16) If reviewed separately, how many demolition reviews were conducted by the Commission/Board or Staff in Federal Fiscal Year 2025? 0

17) Did your County/Municipality comment or participate in any **Section 106 Reviews** as a consulting party in Federal Fiscal Year 2025? No

    If yes, list name of project or property and the Federal Agency initiating the review.

Preservation Incentives

18) Does your County/Municipality have any local incentives programs for preservation or for the benefit of historic properties? Please check all that apply.

- [ ] Tax incentive program
- [ ] Government-funded loan program
- [ ] Government-funded grant program
- [ ] Zoning variances/Use Allowances
- [ ] Acquisition of historic properties through purchase or donation
- [ ] Preservation Awards
- [x] Plaques
- [ ] Other (Please describe)

Narrative Questions

19) Did your Board/Commission develop, sponsor, or participate in any **public outreach, education, or interpretive events/meetings/tours/materials** in Federal Fiscal Year 2025? Yes

If yes, please describe.

City Council proclamation for May Historic Preservation Month
Social media Posts once a week in May about different historic buildings in town.
Articles in the local newspaper about designated buildings in town in May.
Had a First Fridays education booth for May and handed out coloring books and other resources.
Fall 2024 Velhagen clock ribbon cutting.
We were given a donation of an old fireman's uniform and a portrait of judge Holbrook that we gave to the SLV museum and the Maestas Committee who will research them and display them in public locations with more information.

20) What CLG accomplishment/achievement/event in Federal Fiscal Year 2025 makes the Commission/Board most proud?

Installation of the Velhagen Clock at the end of 2024 and finding good homes for the donations we received.

21) Describe any problems – operational, political or financial – encountered by the CLG in Federal Fiscal Year 2025.

Fiscal and personnel resources are always a constraint.

22) Describe any planned/projected Commission/Board activities for Federal Fiscal Year 2026.

The main focus in upcoming meetings will be coming up with a work plan.

Attachment Checklist

All documents listed below are **required** for a complete report unless listed as "if applicable" or "if adopted." Providing a link to an online document, if downloadable, may be substituted for actual attachment of a document when available. Please include all documents as **separate attachments**.

- [x] **All** meeting minutes for Federal Fiscal Year 2025 (unless previously submitted)
- [x] List of **all** locally designated properties (from inception of local listing)
- [ ] Resumes or applications for commission/board members appointed in FY25 (if applicable)
- [ ] Sample of Public Notice announcing commission/board meeting
- [ ] Sample advertisement for new commission/board members
- [ ] Current preservation ordinance and amendments (if adopted during FY25)
- [ ] Current by-laws or administrative rules for the commission/board (if adopted during FY25)
- [ ] Current Preservation Plan or preservation chapter in Comprehensive Plan (if adopted during FY25)
- [ ] Current Survey Plan (if adopted during FY25)
- [ ] Historic Context Studies completed in FY2025 or date submitted to SHPO (if applicable)
- [ ] Cultural/Historic Resource Surveys completed in FY2025 or date submitted to SHPO (if applicable)

Please provide links to any online documents or additional details:

A walking tour of all our locations except for the newest two since they were just complete this year and still need to be added - https://cityofalamosa.org/depts/historicpresboard/

The Google Drive with all our minutes - https://drive.google.com/drive/folders/1t2s2MdiQTPXJPwTcHY08ANWjKtDJRGrz